

Agenda

Alpine Community Planning Group

P.O. Box 819
Alpine, CA 91903-0819

NOTICE OF REGULAR MEETING

April 22, 2010

6:00 P.M.

Alpine Community Center

1830 Alpine Boulevard, Alpine, CA 91901

I. **Call to Order**

II. **Invocation / Pledge of Allegiance**

III. **Roll Call of Members**

Brad Bailey	Roger Garay	Richard Saldano
George Barnett	John Hood	Vacant Seat #12
Jim Easterling	Cory Kill	Kippy Thomas
Vacant Seat #1	Jennifer Martinez	Scott Tuchman
Greg Fox	Travis Lyon	Dana Zeno

IV. **Approval of Minutes / Correspondence / Announcements**

1. March 25, 2010 Minutes

1. APG Statement:

The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.

V. **Open Discussion**

Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

VI. **Prioritization of this Meetings Agenda Items**

VII. **Group Business**

1.

Organized / Special Presentations:

1. Tree Removals Presented by Bruce Yordt; Vegetation Manager for the County of San Diego's Department of Public Works with (no actual presentation to be made).

Location(s):

Tree removal permit application from San Diego Gas & Electric (SDG&E), to remove a small cluster of Eucalyptus trees for traffic line of sight clearance for a driveway. The trees are located at 1010 Tavern Rd., just west of Alpine Materials yard on the south side of the road. The trees are 4-6 inches in diameter and less than 20 foot in height and will be removed for line of sight clearance for a temporary office location.

2. Tentative Parcel Map (2 lot split) Viejas View Place, Alpine, CA APN # 404-191-03. Applicant Erik L. Hobbs to present

Consent Calendar

1. **Circulation**

1) Discussion and Vote: None

2. **Design & Review**

1) Discussion and Vote: None

3.

4. **Communications**

1) Discussion and Vote: None

5. **Private Actions**

1) Discussion and Vote: Tentative Parcel Map (2 lot split) Viejas View Place, Alpine, CA APN # 404-191-03. Applicant Erik L. Hobbs

2) Discussion and Vote: None

3) Discussion and Vote: None

6. **Public Facilities, Services & Major Public Policy**

1) Discussion and Recommendations (Vote): None

7. **Trails & Conservation**

1) Discussion and Vote: None

8. Parks & Recreation

- 1) Discussion & Vote: None

9. ADHOC Sub-Committees

- 1) Discussion and Recommendations (Vote): None

VIII. Subcommittee Reports (Including Alpine Design Review Board)

- | | | |
|-----|---|-----------------|
| 1. | Private Actions | Richard Saldano |
| 2. | Trails & Conservation | Travis Lyon |
| 3. | Parks & Recreation | Brad Bailey |
| 4. | Public Facilities & Services &
Major Public Policy | John Hood |
| 5. | Circulation | Richard Saldano |
| 6. | Communication | Scott Tuchman |
| 7. | Alpine Design Review Board | Kippy Thomas |
| 8. | Alpine Safety ADHOC | Jim Easterling |
| 9. | Alpine Incorporation ADHOC | Vacant |
| 10. | Albertson Park ADHOC | Brad Bailey |
| 11. | Alpine High School ADHOC | Greg Fox |
| 12. | Sunrise Power Link ADHOC | George Barnett |

IX. Officers Reports

- | | | |
|----|----------------------|-------------------|
| 1. | Chairman | Greg Fox |
| 2. | Vice Chairman | Brad Bailey |
| 3. | Secretary | Jennifer Martinez |
| 4. | Immediate Past Chair | Dana Zeno |

X. Open Discussion 2 (Only if Necessary)

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XI. Request for Agenda Items for Upcoming Agendas

1. All requested Agenda Items MUST be to APG Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.

XII. Approval of Expenses / Expenditures

XIII. Announcement of Sub-Committee Meetings

1. TBD

XIV. **Announcement of Next Meeting**
Thursday, May 27, 2010 @ 6:00 P.M.

XV. **Adjournment of Meeting**